



# ANNOUNCEMENT: GRANTS AVAILABLE FOR PHYSICAL ACTIVITY PROMOTION

Chatham County Partnership for Children, with funding from the annual Reindeer Run 5K, is pleased to offer grants to promote physical activity in Chatham County for children and/or adults. Projects may be located in schools, child care facilities, public areas, parks, churches, community centers, or worksites. Priority will be given ***innovative projects that promote healthy physical activity for underserved groups***. Previous grantees are eligible.

<b>ELIGIBLE APPLICANTS</b>	Schools, child care facilities, churches, businesses, public agencies, and nonprofit agencies that provide or intend to provide physical activity opportunities to children and/or adults
<b>APPLICATIONS AVAILABLE</b>	<a href="http://www.chathamkids.org/activitygrant2022">www.chathamkids.org/activitygrant2022</a>
<b>APPLICATIONS DUE</b>	May 6, 2022 ( <b>deadline may be extended based on responses received and grantee input</b> )
<b>AWARDS ANNOUNCEMENT</b>	June 21, 2022 at the Annual Board Meeting
<b>GRANT AMOUNT</b>	A total of \$10,000 is available for grants to 3-5 projects
<b>FUNDS DISBURSED</b>	By June 30, 2022
<b>PROJECT COMPLETION &amp; REPORT DUE</b>	By November 30, 2022 with at least 5 photos
<b>QUESTIONS?</b>	Contact Jerry Lux, Race Director, <a href="mailto:racedirector@chathamkids.org">racedirector@chathamkids.org</a> OR Elizabeth Anderson at 919-542-7449 ext. 114 or 984-214-2407 <a href="mailto:elizabeth@chathamkids.org">elizabeth@chathamkids.org</a>
<b>EXAMPLES OF PAST PROJECTS</b>	<ul style="list-style-type: none"> <li>• Sports and dance equipment for school age children in child care</li> <li>• Rebuilding of trail bridges on public trail</li> <li>• Paved tricycle track for preschool classroom</li> <li>• Active play equipment for child care center</li> <li>• Upgrade of church walking trail open to the community</li> </ul>



# PHYSICAL ACTIVITY GRANT APPLICATION

## COVER PAGE

*Instructions: Please fill out this PDF form on your computer, then print, sign, and scan it to attach to an email. If you do not have access to a scanner, please mail your application to the address listed on the last page.*

Project Title: \_\_\_\_\_

Project Location: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Organization Type:

Public or charter school

Other government entity

501(c)3 Nonprofit organization

Private, for profit organization

Other (please specify: \_\_\_\_\_)

Amount of Funds Requested: \$ \_\_\_\_\_ Organization Tax ID (EIN): \_\_\_\_\_

*Certification Statement: I certify that the information presented in this application is accurate and true to the best of my knowledge. If awarded the grant, I agree to submit a post-grant report including expense detail, at least five high-quality photos in electronic format, and any other information requested from the funder about the project.*

Signature of Authorized Applicant: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

# PHYSICAL ACTIVITY GRANT APPLICATION

## APPLICATION QUESTIONS

1. Describe the project in 3 to 4 sentences.
2. Describe the need for the project. If applicable, demonstrate that the potential beneficiaries are underserved.
3. How many people do you expect will benefit from this project?
4. How will you ensure that your physical activity project is used after it is completed?
5. Will your project involve volunteers to implement? If yes, please describe what volunteers will do and estimate the number of volunteers and number of volunteer hours.
6. What specifically will you do with the funding from this grant? Describe in 2 or 3 sentences and then list cost details on the budget line items in Question #8.

7. Do you have other sources of funding for this project? If yes, please describe sources and give dollar amounts. These amounts should match the "Other funding" listed in #8.

8. Project Budget

Line item	Funds from this grant (A)	Other funding (B)	Total project funding (C)
Totals			
Note: A + B = C and total from column A matches amount requested on Cover Page			

9. Please fill in a simple timeline for your project completion (list major tasks or activities by each month).

May	
June	
July	
August	
September	
October	
November	

*Submit your application by email to [racedirector@chathamkids.org](mailto:racedirector@chathamkids.org) by 5:00 pm on May 6, 2022. Or, mail it to Jerry Lux, Chatham County Partnership for Children, PO Box 637, Pittsboro, NC 27312.*